



Filipino-American Community of  
South Puget Sound (FACSPS)  
P.O. Box 3108, Olympia, WA 98509-3108  
[filipinoamericancsps@gmail.com](mailto:filipinoamericancsps@gmail.com)  
[www.FACSPS.org](http://www.FACSPS.org)

### **SCHOLARSHIP GRANT APPLICATION**

The scholarship grant is for One Thousand Dollars (\$1,000.00) to assist college-bound students who will pursue degree courses at universities, community colleges or technical trade schools during academic year 2020-2021. Evaluation will be based on academic performance, financial need, participation in school & community activities, educational goals, and response to essay question.

An awards ceremony will take place at the FACSPS annual summer picnic in August 2020 (date to be confirmed.)

Please read and follow ALL instructions:

1. This application form should be submitted by high school seniors attending South Sound (Thurston County) area schools.
2. Applicants should be applying to a university or community and technical college in the upcoming academic year.
3. An official transcript (one that is signed & sealed by the school) showing courses through Fall Term of the senior year must be included & mailed with application.
4. You should have at least a GPA of 3.0.
5. Incomplete applications and applications without transcripts or essay responses will be considered disqualified.
6. Please send your completed application either electronically to [filipinoamericancsps@gmail.com](mailto:filipinoamericancsps@gmail.com) or mail to FACSPS via the letterhead address above, postmarked no later than JUNE 30, 2020.

1. Name of Applicant: \_\_\_\_\_

2. Address, City, State, Zip: \_\_\_\_\_

3. Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4. Is your family a member of FACSPS? Yes No (Membership is not required to apply.)

5. High School: \_\_\_\_\_ GPA: \_\_\_\_\_

6. Please list AP, IB, and Running Start classes and indicate what year they were taken, e.g., Advance Course (Use a separate sheet if necessary)

7. List academic awards and honors received and indicate what year they were awarded. (Use a separate sheet if necessary)

8. A) Where do you plan to enroll for your college education?

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

B) Have you been accepted? \_\_\_\_\_ If yes, where? \_\_\_\_\_

9. Make a statement concerning your educational goals. (You may wish to use a separate sheet for this section.)

10. A) List the communities/charitable group(s) for which you have done community service and the approximate total number of volunteer hours completed for each group. Please provide any certification or supporting documents to justify the total number of volunteer hours.

B) What skill or knowledge is essential to professional success and why?  
(You may wish to use a separate sheet for this section.)

11. List below clubs, sports or other extra-curricular activities in which you have participated. Indicate any leadership positions or awards won through these activities.

12. Describe your financial need and through what resources you expect to finance your education. (e.g., financial aid/parental support/personal savings or loans/employment, etc).

13. List other college-bound scholarship grants for which you have applied. Please indicate if they have already been approved or are currently pending in the application process.

14. Are you presently employed? \_\_\_\_\_ If yes, how many hours per week? \_\_\_\_\_

15. **ESSAY QUESTION:** Answer the following question on a separate page in at least 250 words, double spaced, (*1 inch margins, 12 pt Times New Roman font*):

Discuss how COVID-19 has disrupted societal norms and the lasting impact this virus has on our society (socially, politically, economically, and spiritually), education, and laws, as well as lessons learned.